

1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**



3 In the Matter of)
4 THE HONORABLE CHARLES WELLER,)
5 District Court Judge, Second Judicial District)
6 Court, Family Division, County of Washoe,)
7 State of Nevada,)
8 Respondent.)
9

CASE NO. 2017-025-P

10 **FIRST AMENDED ORDER SETTING PUBLIC HEARING AND**
11 **NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS**

12 TO: THE HONORABLE CHARLES WELLER, Respondent
13 JOHN L. ARRASCADA, ESQ., Counsel for Respondent
14 DAVID R. HOUSTON, ESQ., Co-Counsel for Respondent
KATHLEEN PAUSTIAN, ESQ., Prosecuting Officer

15 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
16 hearing in the above-captioned matter has been scheduled to commence on Thursday, August 30, 2018,
17 at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard, and will conclude on Friday,
18 August 31, 2018, at or before 5:00 p.m. The public hearing will be conducted at the office of the State
19 Bar of Nevada, 9456 Double R Boulevard, Suite B, Reno, Nevada 89521. The Respondent,
20 Respondent’s counsel and the Prosecuting Officer will appear in person.

21 The taking of evidence will begin at 8:00 a.m. and conclude at 5:00 p.m. each day, including an
22 hour for lunch. The Prosecuting Officer will present evidence regarding the basis for a finding of
23 violations for seven and a half (7.5) hours. The Prosecuting Officer shall include an opening statement
24 in her presentation. Respondent’s counsel shall have seven and a half (7.5) hours to present evidence to
25 rebut the charges, as well as evidence in mitigation and extenuation of discipline. Respondent’s
26 counsel shall include an opening statement in his presentation. It may be reserved until the close of his
27 case, but it may not be waived.

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1 At the conclusion of the evidentiary phase, the Commission will entertain final arguments not to
2 exceed thirty minutes by each Party. The scheduling of hours is at the discretion of the Commission.

3 The following panelists are scheduled to participate as members of the Commission: Donald
4 Christensen, Esq., Hon. Mark Denton (Presiding Officer), Stefanie Humphrey (Vice-Chair), Laurence
5 Irwin, Esq., John Krmptic, Hon. Thomas Stockard and Gary Vause (Chair).

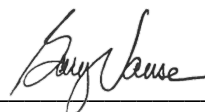
6 Members of the media intending to record this public hearing must obtain consent to do so from
7 the Commission. Media entry requests should be directed to Gary Vause, Chair, and may be mailed to
8 the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607
9 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and
10 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
11 by the Commission no later than 3:00 p.m., August 22, 2018.

12 Chairman Gary Vause is authorized to sign this order on behalf of the full Commission.

13 IT IS SO ORDERED.

14 DATED this 13th day of August, 2018.

15 STATE OF NEVADA
16 COMMISSION ON JUDICIAL DISCIPLINE

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19 Gary Vause, Chairman
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 13th day of August, 2018, I transmitted a copy of the foregoing FIRST
3 AMENDED ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS,
4 ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail,
5 postage prepaid, addressed to:

6 John L. Arrascada, Esq.
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Counsel for Respondent

15 Kathleen Paustian, Esq.
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17 1912 Madagascar Lane
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19 Prosecuting Officer

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21 Valerie Carter, Commission Clerk
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